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NOTES.

The Senatus Academicus of the University of Edinburgh has appointed the Rev. Professor Flint, D.D., LL.D., Emeritus Professor of Divinity in the University, to be Gifford Lecturer on Natural Theology from October, 1907, to October, 1909.

Professor James Seth, M.A., of the University of Edinburgh, delivered the Dunkin Lecture in Sociology at Manchester College, during the autumn term of 1905. The subject was "Principles of Social Ethics: Individualism and Socialism."

Messrs. Houghton, Mifflin, & Co., have recently issued the first volume of the Report of the Congress of Arts and Science, held at the Universal Exposition, St. Louis, 1904. The entire Report will be in eight volumes and is edited by Howard J. Rogers, A.M., LL.D. Volume I contains a History of the Congress by the Editor, The Scientific Plan of the Congress by Professor Münsterberg, and the Proceedings of the Departments of Philosophy and Mathematics, making an octavo volume of six hundred and twenty-six pages. The price is $2.50 *net.*

We give below a list of articles, etc., in the current philosophical periodicals:

MIND, No. 57: *Bernard Bosanquet*, Contradiction and Reality; *Norman Smith*, Avenarius' Philosophy of Pure Experience, I; *W. H. Winch*, Psychology and Philosophy of Play, I; *Henry Rutgers Marshall*, Presentation and Representation; *A. E. Taylor*, Truth and Consequences; Critical Notices; New Books; Philosophical Periodicals; Notes and Correspondence.

THE HIBBERT JOURNAL, IV, 2: *Ameer Ali*, A Moslem View of Christianity; *R. H. Newton*, Outcome of the Theological Movement of Our Age; *James Troup*, A Japanese Buddhist Sect; *Henry Jones*, The Working Faith of the Social Reformer, II; *Sir Oliver Lodge*, The Material Element in Christianity; *F. C. S. Schiller*, Faith, Reason, and Religion; *E. Armitage*, Who Makes Our Theology? *James Iverach*, Christ and Cæsar; *F. S. Turner*, Do I Believe in the Resurrection? *St. George Stock*, Infinity; *A. S. Furnell*, Religious Knowledge as a School Subject; *W. Manning*, Are the Clergy Honest? *G. H. Fox*, The Plea for Mysticism Once More.

THE MONIST, XVI, 1: *Ferdinand Lindemann*, On the Form and Spectrum of Atoms; *W. S. Andrews*, Manifestations of the Ether; *D. T. MacDougal*, Heredity and the Origin of Species; *C. J. Keyser*, Mathematical Emancipations; *Editor*, Fechner's View of Life After Death; *G.*

Gore, A Scientific Sketch of Untruth; Criticisms and Discussions; Book Reviews and Notes.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, II, 26: *F. C. French*, The Relation of Psychology to the Philosophy of Religion; Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News; Index.

III, 1: *W. E. Hocking*, The Transcendence of Knowledge; *J. A. Leighton*, Psychology and the Logical Judgment with Reference to Realism; Societies; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

III, 2: *Henry R. Marshall*, The Nature of Feeling; *John Dewey*, The Terms 'Conscious' and 'Consciousness'; Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

III, 3: *H. N. Gardiner*, The Definition of 'Feeling'; *Margaret Floy Washburn*, The Term 'Feeling'; Discussion; Societies; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

INTERNATIONAL JOURNAL OF ETHICS, XVI, 2: *J. S. Mackenzie*, The Dangers of Democracy; *C. H. Toy*, Ethical Influences in University Life; *W. L. Cook*, Ten Years of War and the Hague Treaty; *Mary E. Richmond*, The Retail Method in Reform; *C. F. Yonge*, Suicide: Some of its Causes and Preventives; *I. W. Howerth*, The Industrial Millennium; *R. C. Cabot*, Ethical Forces in the Practice of Medicine; *D. H. MacGregor*, The Practical Deductions of the Theory of Knowledge; *Felix Arnold*, The So-called Hedonist Paradox; Discussion; Book Reviews.

THE BRITISH JOURNAL OF PSYCHOLOGY, I, 4: *W. H. R. Rivers*, Observations on the Senses of the Todas; *Charles S. Myers*, A Study of Rhythm in Primitive Music; *James Ward*, Is 'Black' a Sensation? *W. McDougall*, The Illusion of the 'Fluttering Heart' and the Visual Functions of the Rods of the Retina; *W. McDougall*, On a New Method for the Study of Concurrent Mental Operations and of Mental Fatigue; Proceedings of the Psychological Society.

THE PSYCHOLOGICAL REVIEW, XIII, 1: *W. A. Hammond*, The Relation of Logic to Allied Disciplines; *W. R. Wright*, Some Effects of Incentives on Work and Fatigue; *Irving King*, The Problem of the Subconscious; *J. B. Pratt*, The Place and Value of the Marginal Region in Psychic Life; A Correction.

THE PSYCHOLOGICAL BULLETIN, II, 12: *J. H. Tufts*, Social Psychology in Small's *General Sociology;* Psychological Literature; Books Received; Notes and News; Indexes.

III 1: *G. M. Stratton*, The Difference between the Mental and the Physical; Psychological Literature, Books Received; Notes and News.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XVII, 1: *Charles E. Browne*, The Psychology of the Simple Arithmetical Processes: A Study of Certain

Habits of Attention and Association; *S. I. Franz*, The Time of Some Mental Processes in the Retardation and Excitement of Insanity; *Alexander F. Chamberlain*, Acquisition of Written Language by Primitive Peoples; *C. E. Ferree*, An Experimental Examination of the Phenomena usually attributed to Fluctuations of Attention; *Alma Bell* and *Loretta Muckenhoupt*, A Comparison of Methods for the Determination of Ideational Types; *Clara Harrison Town*, The Kinæsthetic Elements in Endophasia and Auditory Hallucination; *Clara Harrison Town*, The Negative Aspect of Hallucinations; Literature; Notes and News.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXIX, 4: *Hermann Planck*, Die Grundlagen des natürlichen Monismus; *W. Schallmayer*, Zur sozialwissenschaftlichen und sozialpolitischen Bedeutung der Naturwissenschaften, besonders der Biologie; Besprechungen über Schriften; Philosophische Zeitschriften; Bibliographie.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, XL, 4; *Clifton O. Taylor*, Über das Verstehen von Worten und Sätzen; *G. H. Schneider*, Die Orientierung der Brieftauben; Literaturbericht.

REVUE NÉO-SCOLASTIQUE, XII, 4; *Simon Deploige*, Le conflit de la morale et de la sociologie; *Edg. Janssens*, Un problème 'pascalien'; *Frans Van Cauwelaert*, Quelques théories contemporaines sur les rapports de l'âme et du corps; *C. Sentroul*, Encore un mot à propos de la règle; "Utraque si præmissa neget, nihil inde sequetur"; *Jos. Cevolani*, Résponse aux objections de M. C. Sentroul; Mélanges et documents; Bulletin de l'Institut de Philosophie; Comptes rendus.

REVUE PHILOSOPHIQUE, XXX, 12: *G. Dumas*, Le préjugé intellectualiste et le préjugé finaliste dans les théories de l'expression; *H. Luquet*, Réflexion et introspection; *Revault d'Allonnes*, Role des sensations internes dans les émotions et dans la perception de la durée; *E. Tardieu*, La haine: étude psychologique; Analyses et comptes rendus; Revue des périodiques étrangers.

XXXI, 1: *B. Bourdon*, L'effort; *Rogues de Fursac*, L'avarice: essai de psychologie morbide (1er article); *G. Prévost*, La religion du doute; *G. Richard*, La philosophie du droit au point de vue sociologique; Analyses et comptes rendus; Revue des périodiques étrangers; Livres nouveaux.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XIII, 6: *H. Poincaré*, Les mathématiques et la logique; *L. Weber*, La morale d'Épictète et les besoins présents de l'enseignement moral; *G. Sorel*, Les préoccupations métaphysiques des physiciens modernes; *M. Halbwachs*, Remarques sur la position du problème sociologique des classes; *B. Russell*, Sur la relation des mathématiques à la longistique; *A. Lalande*, La libre concurrence est-elle un droit en matière d'enseignement? Table des matières; Supplément.

REVUE DE PHILOSOPHIE, V, 12: *M. Sérol*, Analyse de l'attention; *Ch. Boucaud*, L'initiative personelle et l'autorité sociale; *D. de Buck*, La thèse associationniste ou intellectualiste en pathologie mentale (fin); *N. Vaschide*, La personalité humaine; *P. de Pascal*, Revue de sociologie; Analyses et comptes rendus; L'enseignement philosophique.

JOURNAL DE PSYCHOLOGIE, II, 6: *L. Laurent*, Des procédés des liseurs de pensées; *Masselon*, Les réactions affectives et l'origine de la doleur morale; *Monheimer Gommès*, Ereuthose émotive conjonctivale; Bibliographie.

III, 1: *G. Dromard*, Essai de classification des troubles de la mimique chez les aliénés; *G. R. d'Allonnes*, L'explication physiologique de l'émotion; *Ch. Féré*, Exemple d'induction psychomotrice chez un chat; *Pierre Roy*, De l'hypochondrie; *P. Juquelier*, Deux observations de troubles mentaux passagers ayant fait songer à la simulation; Bibliographie.

RIVISTA DE FILOSOFIA E SCIENZE AFFINI, XIII, 4–6: *R. Ardigò*, Ancora la scuola classica e la filosofia; *C. Ranzoli*, Il moderno idealismo; *G. Nascimbeni*, La teoria del diritto naturale nello Spencer e nell' Ardigò; *A. Franzè*, La morale cristiana; *P. Rossi*, La 'Demopedia'; *F. Cantella*, Il genio nelle dottrine psicologiche di G. Leopardi; *R. Mondolfo*, L'insegnamento della filosofia nei licei e la riforma della scuola media al Congresso di Milano; *F. Orestano*, Intorno all'originalità di Kant; *A. Levi*, Una concezione formale della filosofia del diritto; Rassegna di pedagogia; Analisi e cenni; Notizie e sommari di riviste; Indice degli articoli dell'annata 1905.

RIVISTA FILOSOFICA, VIII, 4: *E. Juvalta*, Per una scienza normativa morale; *G. Bonfiglioli*, La psicologia di Tertulliano nei suoi rapporti colla psicologia Stoica; *A. Pagano*, Vicende del termine e del concetto di legge nella filosofia naturale; *S. Montanelli*, Il meccanismo delle emozioni; *F. Bonatelli*, Multa renascentur; Rassegna bibliografica; Pro philosophia; Notizie e pubblicazioni; Necrologio: P. De Nardi; Sommari delle riviste straniere; Libri ricevuti.